

BLUE MOUNTAIN RENDEZVOUS, JUNE 3RD, 4TH, & 5TH, 2022



WA-Chapter "L"
WA-L LOONEY TUNES



***LOCATION;**

North of Milton-Freewater, Ore. at Junior Show Grounds located on Highway 11, mile post 33, 2.4 miles south of the Washington/Oregon State Line, Highway 11, (behind Kelly's Restaurant & Lounge) www.mfjrshow.com

***REGISTRATION COVERS;**

-Shower facilities.
-Breakfast Saturday and Continental Breakfast Sunday morning. Dinner Friday and Saturday, Guided/Lead & Scenic rides through the Beautiful Blue Mountains, Games & more.

***CAMPER HOOK UPS;**

Electricity, non-potable water \$20 per night) only 14 spots)



Registration Fee's

Postmarked on or before MAY 25th 2022.

GWRRR Members, \$35.00 X ___ = \$ _____
LIFE Members \$30.00 X ___ = \$ _____
CHILDREN Ages 8-15, \$20.00 X ___ = \$ _____
7 Yrs old & younger are FREE!!
NON-Members, \$40.00 X ___ = \$ _____

Postmarked after May 25th, 2022

GWRRR Members, \$40.00 X ___ = \$ _____
LIFE Members \$35.00 X ___ = \$ _____
CHILDREN Ages 8-15, \$25.00 X ___ = \$ _____
7 Yrs old & younger are FREE!!!
NON-Members, \$45.00 X ___ = \$ _____

Pre-Registration 50/50 Drawing (must be present to win)

Price per ticket \$1.00 X ___ = \$ _____

Camping only (no power) \$10.00 X ___ = \$ _____

RV 30amp, per night \$20.00 X ___ = \$ _____

Call for availability (only 14 spots w/power)

Total in your party ___ Total Amount = \$ _____

Mail; registration form and payment to;

Char MacDonald -2326 Garrison-Walla Walla, Wa. 99362
Make checks payable to: GWRRR CHAPTER "R"

Items are subject to change

FRIDAY June 3rd

- Check in starts at 10am
- Rides, there will be printed routes available
- Dinner 6pm, Pulled Pork, Salad, Chips, & Juice
- Daily 50/50

SATURDAY June 4th

- Breakfast 8-9am, Biscuits & Gravy, sausages, eggs, coffee, Juice
- Rides, lead rides & printed routes available
- Dinner 6-7pm, Fried Chicken, Salad, Chips, Juice, desert
- Meeting 7pm,
 - Pre-registration 50/50,
 - Daily 50/50,
 - Silent actions.

SUNDAY June 5th

- Breakfast Sweet rolls, donuts, coffee, Juice, etc.
- Check out by noon.

For more information contact;

Pat & Von Webb, Chapter "R" Director
Phone: 509-438-3906 or E-mail: Patrick.Charles.Webb@gmail.com
Gary & Diana Domas Chapter "L" Director
Cell 509-551-6133 Home 509-582-7124 or gadomas@charter.net

NAME _____ ADDRESS _____ CHAPTER _____
CITY _____ STATE _____ ZIP _____
TELEPHONE NUMBER _____ E-MAIL _____

I/WE HAVE READ AND UNDERSTAND THIS APPLICATION. I/WE HEREBY AGREE TO CONFORM AND COMPLY WITH THE IDEALS GOVERNING THIS RALLY AND FURTHER AGREE TO HOLD HARMLESS THE GWRRR CHAPTER R CO-SPONSORING ORGANIZATION, AND ANY PROPERTY OWNER OR OWNERS FOR ANY LOSS OR INJURY TO SELF OR PROPERTY IN WHICH I/WE MAY BECOME INVOLVED BY REASON OF PARTICIPATION IN THE RALLY. I/WE ALSO AGREE TO ASSUME RESPONSIBILITY FOR ANY PROPERTY WHICH I/WE KNOWINGLY DAMAGE.

RIDER SIGNATURE & GWRRR # _____ DATE _____ CO RIDER SIGNATURE & GWRRR # _____ DATE _____